## Sunday Services in Salt Lake Churches

CORDIAL WELCOME TO ALL SERVICES EXTENDED TO ALL

Congregational. T CONGREGATIONAL CHURCH Fourth East and First South.—El Goshen, pastor. Morning service o'clock. Sermou by Mr. Goshen school at 12:20 o'clock.

Episcopal.

ST. MARKS CATHEDRAL, First South between Second and Third East streets.— Clergy: The Rt. Rev. F. S. Spaiding, bishop: the Very Rev. S. R. Colladay, dean; the Rev. D K. Johnston, canon. Services: Holy communion, 7:30 a. m.; holy communion and sermon by Canon Johnston at 11 a. in. Evening prayer, 7 o'clock.

ST. JOHNS CHAPEL, Ninth East and ogan avenue.—Sunday school, 10 a. m. forning prayer, 11 o'clock. ST. PETERS CHAPEL, 657 West Sec-d North street.—Sunday school, 9:45 a. Evening prayer, 7:30 o'clock.

ST PAULS CHURCH, corner Main and ourth South streets.—Holy communion. o'clock a. m. Sunday school, 3:45. Holy ommunion and sermon, 11 o'clock, Ward

Lutheran. DANISH LATHERAN CHURCH, corner First prenue and E street.—Sunday school, 10 a. m. Services, 11 a. m. Young People's meeting Tuesday evening in the church basement.

church basement.

GERMAN LUTHERAN ST. JOHNS CHURCH. Seventh South and State streets.—William J. Lankow pastor. Sunday school at 9:30 a.m. Services at 10:30 a.m. The Ladies Ald society meets next Wednesday at 2 p. m. with Mrs. John Bauer, 10:33 Euclid avenue. The parochial school commences next Tuesday at 9 a.m.; H. H. Pflueger, teacher.

SWEDISH LUTHERAN CHURCH.
corner Second South and Fourth East.—
Erick Floreen, pastor. Sunday school.
19:30 a. m. Services, 8 p. m. Meeting of
the Mission society at the home of Mr.
and Mrs. August Wahlquist, 933 East
Third South street, Thursday evening.

Baptist.

IMMANUEL BAPTIST CHURCH,
Fourth East and Second South streets—
Louis S. Bowerman, D. D., minister.
Preaching services at 10:45 a. m. and 8
p. m. Morning subject, "The Opening of the Schools" The Lord's supper
and the reception of members at the close
of the sermon. Evening, Labor day sermon, "The Labor Principle." Gospel
music, Eible school at 12:15 noon. F.
Ben Brown, superintendent, Young people's meeting at 8:45 p. m. Training class
Wednesday evening at 7:50; prayer and
social service, \$:15. You are cordially
invited to all of these services.

RIO GRANDE BAPTIST CHURCH,

Fresbyterian.

FIRST PRESBYTERIAN CHURCH, corner of South Temple and C streets; The Rev. William M. Paden, D. D., pastor Morning service at 11 o'clock. Sermon by Rev. H. J. Talbot. Sunday school at 13:30 p. m. Mid-week services on Wednesday evening. Teachers' meeting at 7:30, prayer and conference at 8 p. m. Everybody cordially invited to all these services.

WEST MINSTER PRESBYTERIAN CHURCH, Fifth South and First West streets; Robert Asa Snith, pastor. The communion of the Lord's supper will be observed this morning at 11 o'clock. There observed this morning at 11 oclock. There will also be a reception of new members. The topic of the day will be "Christ's Call." Evening services discontinued for August, will be resumed this evening at 7:45 o'clock. The topic for the evening: "Two Types of Christians." The Sabhath school meets at 12.15 noon; the Y. P. S. C. E. at 6:45 p. m.; the mission school, 5:2 West First North street, meets at 1:20 p. m. The mid-week service is held on Wednesday evening at 8 o'clock.

held on Wednesday evening at 8 o'clock.

THIRD PRESBYTERIAN CHURCH—
Corner of Eleventh South and Eleventh
East streets; Frank O, Leonard, pastor.
Morning service of worship and preaching
at 11 o'clock, subject, 'The Most Precious Possession,' by Rev. W. B. Stewart. Sunday school, 12:15; no preaching
service in evening. A hearty welcome
to all.

Christian.

CENTRAL CHRISTIAN CHURCH, corner Fourth South and Third East streets; Charles R. Neel, pastor; residence, 267 East Fourth South street—Sunday services at 11 a. m. and 7:20 p. m. Morning sermon, "Forgiveness"; night, Young Poople's meeting. Bible school at 10 a. m. Christian Endeavor at 7:30 p. m. Prayer meeting Wednesday night, You are invited.

Methodist. Methodist.

FIRST METHODIST EPISCOPAL CHURCH, Second East and Second South streets; Dr. Francis Burgette Short, pastor—Preaching at 10:45 a m.; subject, "When Impatience Becomes a Virtue But There Are Times When Patience Proves at Fault." Sunday school at 12:15 p.m. Evening service at 7:45 o'clock, A memorial service, to the late General Booth, the glorious leader of the Salvation Army. The local post will have charge of this service and programme. Tourists and strangers are most cordally invited to attend all these services.

Wednesday evening at 7:30; prayer and social service, S:15. You are cordially invited to all of these services.

RIO GRANDE BAPTIST CHURCH, Second South near Ninth West street—B. F. Bronson, minister: Miss Frieda Dressel, missionary: Manuel Porter, Bible school superintendent. Bible school at 10 a. m. Morning worship at 11:15 with sermon which will be the first of a series from I John. Evening service in which the ordinance of the Lord's supper will be observed. Topic of mid-week service Wednesday evening will be "My Ideal of a Church and its Progress." We are pleased to meet strangers as well as old arquaintances.

BURLINGTON BAPTIST MISSION, corner of Indiana and Navajo streets—Jared V. Cody minister; Miss Ada L. Shepherd, missionary. Sunday school at 10 a. m., W. M. Sanderson, superintendent. Young People's meeting at 6:30 p. m. Preaching service at 7:30 p. m.

Preaching service at 7:30 p. m.



Inward Piles, Fullness of the Blood in the Head, Acidity of the Stomach, Nausea, Heartburn, Disgust of Food, Fullness or Weight in the Stomach, Sour Eructations, Sinking or Fluttering of the Heart, Choking or Suffocating Sensations when in a lying posture, Dimness of Vision, Dizziness in rising suddenly, Dots or Webs before the Sight, Fever and Dull Pain in the Head, Deficiency of Perspiration, Yellowness of the Skin and Eyes, Pain in the Side, Chest, Limbs and Sudden Flushes of Heat, Burning in the Flesh. A few doses of

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25 cents a box, at druggists, or by mail. Insist having "RADWAY'S" Pills. Refuse substitute.

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No other emollients so quickly allay irritation, redness, roughness of face and hands, remove dust and grime, and keep the skin soft and clear under all conditions of exposure.

Cutiours Soap and Cintmentsold throughout the world. Liberal sample of each mailed free, with E.p. book. Address "Cutiours," Dept. 27, Boston, 337 Tender-faced men shave in comfort with Cuti-ours Soap Shaving Stick, Zo. Liberal sample free.

pastor at 11 a. m. Devotional meeting, under direction of the Epworth league, at 7:45 p. m. SCANDINAVIAN M. E. CHURCH. 521
South Fourth East street; the Rev. E. E. Mork, pastor—Sunday school at 10 a. m.;
Mrs. E. E. Mork, superintendent. Services conducted in the Scandinavian language at 11 a. m. Evening song service, with short sermon, at 8 o'clock. All invited. SCANDINAVIAN M. E. CHURCH, 521

Christian Science.

FIRST CHURCH OF CHRIST, SCIENTIST, 336 East Third South street. Sunday services, 11 o'clock a.m. Sunday school. 9:45 a.m. The Wednesday evening services are held at 8 o'clock.

SECOND CHURCH OF CHRIST, SCIENTIST, Unity hall, 138 Second East street. Sunday services, 11 o'clock a.m.; Sunday sehool, 9:45 a.m.; Wednesday evening services, 3 o'clock. All are welcome to these church services. Subject Sunday sermon, "Christ Jesus."

Erse reading rooms in the Scott build-Free reading rooms in the Scott build-ing, 168 South Main street, where Chris-tian Science literature may be obtained.

Reorganized L. D. S. Services of the Reorganized Church of Jesus Christ of Latter-day Saints are held at 772 East Fourth South street. This being the first Sunday of the month, the order of meetings will be as follows: Sunday school, 10 a.m.; social and sacrament service, 11 a.m.; religio exercises, 6:30 p.m.; preaching, 7:30 p.m. A. M. Chase, pastor, 772 East Fourth South street.

Salt Lake Statistics

Marriage Licenses.

John A. Green and Mattle Godwin, both of Sait Lake. Orin C. Richardson and Beulah L. Parkinson, both of Sait Lake. Fred McLaren and Mrs. Elizabeth Gothe, both of Sait Lake. John H. Bone. Taylorsville, and Mary Louise Clesswidden, Park City. Emil Marks and Leah Harris, both of Goldfield, Nev.

Births.

Charles P. Schmidt, 755 West Ninth South Charles F. Schmidt, 100 West State South Street, girl. George E. Stones, 1215 Gertle avenue, boy. George A. Olmaind, 525 East Eighth South street, boy. Charles F. Bell, 521 East Seventh South street, Plari T. Millhane, 776 Ninth avenue, girl. Ottle L. Robertson, 518 West Pirst North stree girl.
Calvin W. Millard, 527 South Ninth West street, girl.
Delbort B. Hughes, 125 I atreet, girl.

Real Estate Transfers. tate of Utah to Issan Brockbank, part section 11, township 2 south, range 1

part lot a slock 10, plat A Draperville

Peter A. Nielsen to David O Rideout, part
lot 3, block 10, plat A Draperville.

The Douglas Heights Improvement company to Heory Matill, lots 70 and 71,
block 12, Douglas Park
Ada H. Hartley to Lamoni Call, lots 1
and 2, block 2, Perkins's addition

Douglas Heights Improvement company to
Charles P. Carlson, lots 22 to 27, block 4,
Douglas Park addition

Antoine Deloria, postmaster at Garden, Mich., knows the exact facts when he speaks of the curative value of Foley Kidney Pills. He says: "From my own experience I recommend Foley Kidney Pills, as a great remedy for kidney trouble. My father was cured of kidney disease and a good many of my neighbors were cured by Foley Kidney Pills." Schramm-Johnson, Drugs. Continuous dancing afternoon and night Saltair Labor day

Store Closed

Tomorrow

LABOR



Attend This BLANKET SALE TUESDAY

A Monster Sale Planned for Our New Building Will Commence Here in the Old Store Tuesday

**Hundreds of Bales---Thousands of Dollars'** 

Worth of the Newest and Choicest

Blankets & Comfortables

At Less Than Mill Cost

Rather Than Move Them and Pay Drayage This Sale Having Been Planned For Our Big New Store

Colossal Stocks Were Purchased-Greater Buying Advantages Were Ours No Sale At Auerbach's Was Ever Organized

On Such a Stupendous Scale Before

In Many Instances We Took Over the Entire Output of Foremost Eastern Mills

In Order to Secure the Greatest Possible Price Concessions

AUERBACH BLANKET SALES NEED NO INTRODUCTION TO OUR CUSTOMERS--OUR VALUES ARE SUPREME---AND HUNDREDS OF OUR PATRONS KNOW IT

Every Year This Sale Has Demonstrated AUERBACH Supremacy With Greatest Assortments---Superior Qualities and Unequaled Values--On This Occasion It Will Completely Overshadow Our Best Previous Efforts In Economy---Come Tuesday and Following Days---Tell Your Friends

Thousands of Comfortables at Less Than Mill Cost Thousands of Blankets at Less Than Mill Cost

> See Our Windows---Read Monday Evening and Tuesday Morning Papers for Prices

In Conjunction With the Great Selling of Blankets and Comfortables We Will Offer Quantities of Fresh, New Stocks of

Cottons---Household Linens---Bedding Supplies---Bed Spreads, Household

Sheets, Pillow Cases, Towels, Toweling, etc., etc.

At Bargain Prices That Baffle Description

We Have Totally Ignored the Recent Tremendous Advance In the Cotton Market-Here Are Values That Will Set the Price Pace For Years to Come.

Sale Begins Promptly at 9 Tuesday



Landlord: Don't build a flat without putting a Kewanee Garbage Burner in it. It doesn't cost a great deal, but it adds fifty per cent to the renting value of your building. It is a standing advertisement for you. It will take the place of a lot of fancy and expensive fixings.

People are asking for health as well as comfort. They know that flies, rats, mice, filth, garbage and debris mean disease and unlimited misery. They know that this garbage burner keeps them all away. They are free from the smells and polluted atmosphere that hang around the garbage can. They are free from the garbags man and his horrible cart.

And you've got to remember that while this garbage burner is burning the garbage it is heating the water in your hot water tank and saving you from 25 to 40 per cent on your summer and winter fuel bill. That's worth thinking about. The Kewanee Garbage Burner burns fresh garbage evithest ader. It is a blessing and an economy, not a burden or a nuisance. Better look into it, now, landlord, and be propered for the advance of Sanitary Science.

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